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STATE PUBLICATIONS

Monthly Checklist

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Exchange and Gift Division
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1994
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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist.** Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

1128

ALABAMA. DEPT. OF HUMAN RESOURCES. Annual report. 1991/92. [Montgomery] 34 p. ill.

Report year ends Sept. 30.

89-644953

Public welfare administration--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

1129

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Directory of postsecondary educational resources in Alaska. 1993/94. [Juneau] xviii, 117 p. ill. annual.

90-657460

Education, Higher--directories--Alaska
Technical education--directories--Alaska

1130

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Operating budget overview. 1993/94. [Juneau] 20, 5, 2 l. ill.

Administrative agencies--management--Alaska

1131

ALASKA. DEPT. OF FISH AND GAME. Division of Subsistence. Cordova: a 1988 update on resource harvests and uses, by Lee Stratton. Juneau, 1992. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Technical paper no. 204)

E 98 H9 no. 204.

Subsistence economy--Alaska--Cordova

1132

ALASKA. DEPT. OF FISH AND GAME. Habitat Division. Catalog of waters important for spawning, rearing, or migration of anadromous fishes. 1993. Juneau. 6 v. ill. annual.

On t.p.: Waters for anadromous fishes are listed pursuant to AS 16.05.870(a).

Contents: ---v. 1. Southeast region resource management, region I. ---v. 2. Southcentral region resource management, region II. ---v. 3. Southwestern region resource management, region III. ---v. 4. Western region resource management, region IV. ---v. 5. Arctic region resource management, region V. ---v. 6. Interior region resource management, region VI.

sn92-38193

Anadromous fishes--Alaska
Rivers--Alaska

1133

ALASKA. DEPT. OF PUBLIC SAFETY. An assessment of safety belt use in Alaska, prepared by Virgene Hanna [and] John Kruse. [Juneau] 1992. 1 sheet 10.5 x 15 cm. (microfiche)

Reprint 2165.

Automobiles--seat belts--Alaska

1134

ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES. Standards for community mental health services. [Rev. Juneau, n.d.] vi, 31 l.

On cover: 7/15/93.

Community mental health services--standards--Alaska

1135

ALASKA. DIVISION OF SCHOOL FINANCE. Office of Data Management. Summary of Alaska's public school districts' report cards to the public. 1st; 1991/92. Compiled by Lesley Scharrer. Juneau. ii, 143 p. ill. annual.

School districts--Alaska
Educational accountability--Alaska

1136

ALASKA. [MUNICIPAL AND REGIONAL ASSISTANCE DIVISION] Appendix, correspondence regarding the petition of the city of Cordova to annex approximately 180 square miles. [Anchorage] 1992. various pagings. ill.

On cover: Draft.

Annexation (Municipal government)--Alaska--Cordova

1137

ALASKA. STATE OF ALASKA AMERICANS WITH DISABILITIES ACT COMPLIANCE OFFICE. The Americans with disabilities act (ADA) employment handbook. [Juneau] 1993. iv, 65 p.

94-620119

Discrimination against the handicapped--handbooks, manuals, etc.--Alaska
Handicapped--employment--handbooks, manuals, etc.--Alaska

1138

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Environment and Natural Resources Institute. Assessment of trophic conditions in Lakes Hood and Spenard during 1991, prepared by Alexander M. Milner for HDR Engineering, Inc. Anchorage, 1992. 1 sheet 10.5 x 15 cm. (microfiche) ill.

QH 541.5 M5 A7.

Eutrophication--Alaska--Lake Hood
Eutrophication--Alaska--Lake Spenard
Lake ecology--Alaska--Lake Hood
Lake ecology--Alaska--Lake Spenard

1139

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Alaska salmon markets and prices, by Gunnar Knapp. [Anchorage] 1992. 3 sheets 10.5 x 15 cm. (microfiche) ill.

HD 9468 S22 K59.

94-620041

Salmon fisheries--marketing--Alaska

1140

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. The commercial fishing safety record: a national perspective, prepared by Gunnar Knapp for National Fishing Industry Safety and Health Workshop [held at] Anchorage, Alaska, October 9, 1992. Anchorage [1992?] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Reprint 2164.

Fisheries--safety measures--United States

1141

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. The economic consequences of the 1989-90 Mt. Redoubt eruptions, by Bradford H. Tuck and Lee Huskey with Liz Talbot for U.S. Geological Survey, Alaska Volcano Observatory. [Anchorage] 1992. 2 sheets 10.5 x 15 cm. (microfiche) ill.

HC 110 A4 T8.

94-620042

Volcanoes--Alaska--Mt. Redoubt

1142

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Economic projections: Alaska and the southern railbelt, 1992-2020, prepared by Oliver Scott Goldsmith for Chugach Electric Association [and others] Anchorage, 1992. 2 sheets 10.5 x 15 cm. (microfiche) ill.

HC 107 A4 G6 1992.

94-620043

Economic forecasting--Alaska

1143

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Economic projections for southcentral Alaska, 1990-2015, prepared by Oliver Scott Goldsmith for Chugach Electric Association. Anchorage, 1991. 3 sheets 10.5 x 15 cm. (microfiche) ill.

HC 107 A4 G6.

94-620044

Economic forecasting--Alaska

1144

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. End use modeling projections of electricity use for southcentral Alaska, prepared by Oliver Scott Goldsmith for Chugach Electric Association. Anchorage, 1991. 2 sheets 10.5 x 15 cm. (microfiche) ill. (Technical memorandum)

HC 107 A4 G612.

Electric power consumption--Alaska

1145

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Homer fiscal planning model: background report, prepared by Oliver Scott Goldsmith for city of Homer. Anchorage, 1992. 1 sheet 10.5 x 15 cm. (microfiche) ill.

HJ 296 H6 G6.

Municipal finance--Alaska--Homer

1146

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. The impact of amateur sports in Alaska, three events: 1991, by Pershing J. Hill and Richard M. Geiger. Anchorage, 1991. 1 sheet 10.5 x 15 cm. (microfiche)

GV 174 E22H5.

Athletes--Alaska
Sports--Alaska

1147

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Safety implications of derby fisheries, prepared by Gunnar Knapp for National Fishing Industry Safety and Health Workshop [held at] Anchorage, Alaska, October 9, 1992. Anchorage [1992?] 1sheet 10.5 x 15 cm. (microfiche)

Reprint 2163.

Fisheries--safety measures

1148

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Southcentral Alaska: an economic description, by Oliver Scott Goldsmith. Anchorage, 1992. 2 sheets 10.5 x 15 cm. (microfiche) ill.

HC 107 A4 G61.

94-620045

Economic indicators--Alaska

1149
ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Tracking the structure of the Alaska economy: the 1991 ISER map economic database, prepared by Oliver Scott Goldsmith and Teresa Hull. Anchorage, 1991. 1 sheet 10.5 x 15 cm. (microfiche) (Working paper 91.3)
Reprint 2008.
94-620046
Economic indicators--statistics--Alaska

1150
ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. What makes the Alaska economy tick? Prepared by Oliver Scott Goldsmith. Anchorage, 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Working paper 91.4)
Reprint 2010.
94-620047
Economic indicators--statistics--Alaska

AMERICAN SAMOA

1151
AMERICAN SAMOA. HIGH COURT OF AMERICAN SAMOA. American Samoa reports, second series. Vol. 15; Apr. 1/June 30, 1990. Editors: Michael Kruse [and others] Typists: Frances Pereira [and] Roseann H. Leuma. Pago Pago. 147 p. +
78-640558
Law reports, digests, etc.--American Samoa

ARIZONA

1152
ARIZONA. DEPT. OF COMMERCE. Annual report. 1991/92. Phoenix. 43 p. ill.
Report year ends June 30.
87-644131
Commerce--Arizona

1153
ARIZONA. DEPT. OF COMMERCE. People building Arizona. Phoenix [Holographix, 1993] iv, 54 p. ill.

Industrial promotion--Arizona
Economic development--Arizona

1154
ARIZONA. DEPT. OF EDUCATION. 1993 Arizona Statehood Day creative writing contest. [Sponsored in cooperation with the House of Representatives. Phoenix] 1993. 57 l.

Statehood (American politics)--Arizona
Creative writing--Arizona

1155
ARIZONA. DEPT. OF EDUCATION. Annual report of the superintendent of public instruction; statistical and financial data. 1991/92. [Prepared] in compliance with Arizona revised statutes § 15-255. [Phoenix] 281 p. ill.
74-647146
Education--statistics--Arizona
Education--finance--Arizona

1156
ARIZONA. DEPT. OF EDUCATION. Arizona essential skills for mathematics. [1992 ed. Phoenix] 1992. v, 116 p. ill.
On cover: Reformatted edition.

Mathematics--outlines, syllabi, etc.
Curriculum planning--Arizona

1157
ARIZONA. DEPT. OF EDUCATION. Local vocational administrators/district contacts, vocational/technological education directory. [Phoenix] 1993. 20 p.

Vocational education--Arizona
Technical education--Arizona
School administrators--directories--Arizona

1158
ARIZONA. DEPT. OF EDUCATION. Nancy's story, written by Arizona kids, and ill. by Jerry Scott. [Phoenix, n.d. 11] p. ill.
Issued in cooperation with CITIBANK.
On cover: Plant the seed. Learn to read.

Reading

1159
ARIZONA. DEPT. OF EDUCATION. Comprehensive Health Unit. HIV/AIDS education program, grades 6-12. [Phoenix, 1991] 1992. v, 251 p. ill.

AIDS (Disease)--outlines, syllabi, etc.
HIV (Viruses)--outlines, syllabi, etc.

1160
ARIZONA. DEPT. OF EDUCATION. Industrial Technological Education Unit. Annual report. 1991/93. [Compiled by the staff of the Division of Vocational Technological Education. Phoenix] 22 p. ill.
Report year ends June 30.
Combined report.

Vocational education--Arizona
Technical education--Arizona

1161

ARIZONA. DEPT. OF EMERGENCY AND MILITARY AFFAIRS. Annual report. 1992/93. [Phoenix] 52 p. ill.

Report year ends June 30.

85-641952

Military departments and divisions--Arizona

1162

ARIZONA. DEPT. OF MINES AND MINERAL RESOURCES. Annual report. 54th; 1992/93. [Phoenix] 19 l. ill.

Report year ends June 30.

sn91-19310

Mines and mineral resources--Arizona

1163

ARIZONA. DEPT. OF MINES AND MINERAL RESOURCES. Gold panning in Arizona, by Diane Bain. Phoenix, 1990. 20 p. ill. (Mineral report no. 7)

Gold mines and mining--Arizona
Hydraulic mining--Arizona

1164

ARIZONA. DIVISION OF SPECIAL EDUCATION. Incorporating the use of non-aversive behavior management. Pt. 1. Phoenix, 1992. 51 p. + ill. (AZ-TAS: themes & issues, a series of topical papers on special education)

Behavior modification
Handicapped students

1165

ARIZONA. DIVISION OF SPECIAL EDUCATION. Preschool Unit. Fun for everyone: a guide to adapted leisure activities for children with disabilities. Chapter 5 - play [by] Jackie Levin and Kathy Enselein. Minneapolis, AbleNet, 1993, c1990. 28 p. ill.

On cover: Section III.E.1., Preschool special education resource book.

A reprint.

Handicapped children--recreation
Self-help devices for the disabled

1166

ARIZONA. GOVERNOR'S TASK FORCE ON ENVIRONMENTAL EDUCATION. Comprehensive plan for environmental education. [Phoenix] 1992. iv, 36, A 13, B 12, C 4, D 1 p. ill.

Task force established by the Arizona Environmental education act of June 6, 1990 (HB 2675).

Environmental education--Arizona

1167

ARIZONA. INDIAN EDUCATION UNIT. Indian education directory. 1992/93. [Phoenix] 13 p. annual.

89-662206

Indians of North America--education--directories--Arizona
Education--directories--Arizona

1168

ARIZONA. LEGISLATURE. Joint Legislative Budget Committee. State of Arizona tax handbook. 2d; 1992 suppl. Phoenix. v, 70 p. annual.

Title on spine: Tax supplement.

Taxation, State--handbooks, manuals, etc.--Arizona

1169

ARIZONA. OFFICE OF STATE TREASURER. Financial report of the treasurer of the State of Arizona. 1992/93. [Phoenix] 45 l. annual.

Report year ends June 30.

87-655657

Finance, Public--Arizona

1170

ARIZONA. OFFICE OF THE AUDITOR GENERAL. KJZZ-FM Radio: a public telecommunications entity operated by Maricopa County Community College District, report on audit of financial statements. 1992/93. [Phoenix] 9 l.

Report year ends June 30.

Auditing--Arizona

1171

ARIZONA. OFFICE OF THE AUDITOR GENERAL. KJZZ-FM Radio: a public telecommunications entity operated by Maricopa County Community College District, schedule of nonfederal financial report and CPB annual financial report. 1992/93. [Phoenix] 11 l.

Report year ends June 30.

Auditing--Arizona

1172

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Maricopa County Community College District, reports on audit of supplemental data, the internal control structure, and compliance for single audit. 1992/93. [Phoenix] 29 l.

Report year ends June 30.

Auditing--Arizona

1173

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Mohave County, Arizona, report on audit of annual expenditure limitation report. 1991/92. [Phoenix] 7 l.

Report year ends June 30.

Auditing--Arizona

1174

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Mohave County, Arizona, reports on audit of financial statements, the internal control structure, and compliance for single audit. 1991/92. [Phoenix] 72 l.

Report year ends June 30.

Auditing--Arizona

1175

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pima County, Arizona, Department of Wastewater Management, report on audit of financial statements. 1992/93. [Phoenix] 14 l.

Report year ends June 30.

Auditing--Arizona

1176

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Pima County, Arizona, Development Services Enterprise Fund, report on audit of financial statements. 1992/93. [Phoenix] 10 l.

Report year ends June 30.

Auditing--Arizona

1177

ARIZONA. STATE COUNCIL ON VOCATIONAL EDUCATION. Biennial report: status of vocational education and Job training partnership act. 1993. [Phoenix] various pagings. ill.

On cover: With a special supplement: National Association of State Councils of Vocational Education.

89-649399

Vocational education--Arizona

ARKANSAS

1178

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Factors influencing changes in commercial banks' market share of agricultural loans in Arkansas [by] Bruce L. Ahrendson, Atien Priyanti [and] Bruce L. Dixon. Fayetteville [1993] 29 p. ill. (Bulletin 937)

13-4932

Agricultural credit--Arkansas

1179

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Foliar and soil applications of nitrogen for cotton during the growing season: yield response [by] Richard L. Maples [and] William H. Baker. Fayetteville [1993] iii, 11 p. (Bulletin 938)

13-4932

Cotton--fertilizers
Nitrogen fertilizers

1180

ARKANSAS. AGRICULTURAL STATISTICS SERVICE. Arkansas agricultural statistics. 74th; 1992. Little Rock. 60 p. ill. annual. (Agricultural Experiment Station. Report series 325)

Fruit & nut supplement included.

86-640512

Agriculture--statistics--Arkansas

1181

ARKANSAS. BOARD OF DIRECTORS, ST. FRANCIS LEVEE DISTRICT. Annual report of officers. 1992/93. [West Memphis] 20 p.

On cover: Our 100th anniversary, 1893 - 1993.

Report year ends June 30.

66-65429

Levees--Arkansas

1182

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation no. 9: regulation for the fee system for environmental permits; proposed changes to air permit fees, April 20, 1993. [Little Rock, 1993] 13 p.

Environmental permits--Arkansas
Fees, Administrative--Arkansas
Air quality management--Arkansas
Administrative agencies--rules and practice--Arkansas

1183

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Regulation #26: regulations of the Arkansas operating air permit program; February 4, 1993 proposed rule draft. Little Rock [1993] 32 p.

Air quality management--Arkansas
Administrative agencies--rules and practice--Arkansas

1184

ARKANSAS. OFFICE OF LONG TERM CARE. Rules and regulations for the Arkansas long term care facility nursing assistant training program. [Little Rock] 1992. 29 p.

94-620118

Nurses' aides--Arkansas
Long-term care facilities--Arkansas
Administrative agencies--rules and practice--Arkansas

1185

ARKANSAS. WORKERS' COMPENSATION COMMISSION. OSH Research and Statistics Division. Characteristics of occupational injuries and illnesses in Arkansas. 1992. [Little Rock] v, 78 p. ill. annual.

90-656348

Industrial accidents--statistics--Arkansas
Occupational diseases--statistics--Arkansas

CALIFORNIA

1186

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Staff report: proposed airborne toxic control measure and proposed environmental training program for perchloroethylene dry cleaning operations. Primary authors: Cynthia Marvin [and] Renee Kemena. Contributors: Victor Douglas [and others] Sacramento, 1993. 48, A 20, B 8 p.

At head of title: Initial statement of reasons for proposed rulemaking.

94-620049

Dry cleaning--California
Cleaning and dyeing industry--California
Air quality management--California

1187

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Technical support document [to the staff report] proposed airborne toxic control measure and proposed environmental training program for perchloroethylene dry cleaning operations. Primary authors: Victor Douglas [and others] Contributors: Raul Cisneros [and others] Sacramento, 1993. various pagings. ill.

94-620050

Dry cleaning--California
Cleaning and dyeing industry--California
Air quality management--California

1188

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Toxic Air Contaminant Identification Branch. Special Projects Section. Proposed amendments to the air toxics "hot Spots" fee regulation. 1993/94. [By] Roger Korenberg [and] Carla Takemoto. [Developed with the assistance of the Air Toxics Hot Spots Fee Regulation Committee and staff from other divisions of the] Air Resources Board. [Sacramento] various pagings. ill. annual.

At head of title: Staff report: initial statement to the air toxics "hot spots" fee regulation.

92-659036

Air--pollution--measurement--finance--law and legislation--California
Fees, Administrative--California
Environmental impact charges--law and legislation--California

1189

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Merced County assessment practices survey, 1993. Sacramento [1993] iv, 32 p.

76-622984

Tax assessment--California--Merced County

1190

CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Placer County assessment practices survey, 1993. Sacramento [1993] iv, 53 p.

76-622984

Tax assessment--California--Placer County

1191

CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California. 1992. [Sacramento] ix, 179 p. ill. annual.

67-65148

Criminal statistics--California
Juvenile delinquency--statistics--California

1192

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 7: crimes against persons. [Developed in cooperation with California law enforcement trainers and criminal justice educators. Sacramento] 1993. 52, 2, 2 p. + ill.

Law enforcement--outlines, syllabi, etc.

1193

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 12: controlled substances. [Developed in cooperation with California law enforcement trainers and criminal justice educators. Sacramento] 1993. ii, 58, 2 p.

Law enforcement--outlines, syllabi, etc.

1194

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 26: unusual occurrences. [Developed in cooperation with California law enforcement trainers and criminal justice educators. Sacramento] 1993. 20 p.

Law enforcement--outlines, syllabi, etc.

1195

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 27: missing persons. [Developed in cooperation with California law enforcement trainers and criminal justice educators. Sacramento] 1993. i, 14 p. + ill.

Law enforcement--outlines, syllabi, etc.

1196

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Basic course instructor unit guide 42: cultural diversity. [Developed in cooperation with a special project committee of human relations professionals, law enforcement trainers, and criminal justice educators. Sacramento] 1993. 81 p.

Law enforcement--outlines, syllabi, etc.

1197

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Work schedule survey (patrol/traffic/investigation/dispatch). Sacramento [n.d.] various pagings. ill.

Available from: POST Media Distribution Desk, 1601 Alhambra Boulevard, Sacramento, CA 95816-7083.

Law enforcement
Hours of labor

1198

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. Information Services Bureau. Employment data for California law enforcement. 1991/92-1992/93. Sacramento. viii, 142 p. annual.

Combined report.

86-644318

Police--California
Law enforcement--California
Police--directories--California

1199

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Attorneys' fees: practical and ethical considerations [a three-hour discussion. Demetrios Dimitriou, moderator. Alexander S. Polsky and Lee D. Stimmel, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

---.-----.--------. Program handbook, October 1993. Berkeley [c1993] xi, 166 p. ill.

$89.00.

Lawyers--fees

1200

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Basics of administering a decedent's probate estate [a six-hour discussion. John L. McDonnell, Jr., moderator. Michael J. Harrington, James S. Henderson, and Betty J. Orvell, panelists. Berkeley, c1993] 6 cassettes 2 1/2 x 4 in.

Cover title: Presented by CEB and the State Bar Estate Planning, Trust, and Probate Law Section, Basics of administering a decedent's probate estate.

---.-----.--------. Program handbook, September/October 1993. Berkeley [c1993] vii, 338 p.

Issued with tape supplement.

$109.00.

Decedents' estates
Probate law and practice

1201

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California breach of contract remedies: a basic guide for general practitioners; update [by] Bernard N. Wolf. Editor: John K. Chapin. Berkeley, 1993. xxi, 93 p.

$34.00.

79-54861

Breach of contract--California

1202

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Effective legal negotiation and settlement [a six-hour discussion, by Charles B. Carver. Berkeley, c1993] 6 cassettes 2 1/2 x 4 in.

---.-----.--------. Program handbook, September 1993, by Charles B. Craver. Berkeley [c1993] 109 p.

$109.00.

Compromise (Law)
Negotiation

1203

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Enforcing civil money judgments; here's how and when to do it, by Richard L. Enkelis. Rev. [Berkeley] 1993. 2 v. (CEB action guide)

Vol. 1 is ill.

Liens
Judgments
Debtor and creditor

1204

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling mechanics' liens and related remedies (private works); here's how and when to do it, by Gordon Hunt. [Berkeley] 1993. 73 p. ill. (CEB action guide)

$47.00.

Mechanics' liens--California

1205

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Handling personal injury insurance claims: before the complaint is served; here's how and when to do it, by Patricia M. Sayre. [Berkeley] 1993. 2 v. (CEB action guide)

Vol. 1 is ill.

$52.00.

Personal injuries

1206

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Identifying and using insurance coverage in business litigation [a three-hour discussion. Thomas W. Johnson, Jr. and Kent Keller, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

---.-----.--------. Program handbook, June 1993. Berkeley [c1993] xvii, 395 p.

Business law--California

1207

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Persuasive opening statements & closing arguments; update [by] Frank Rothman. Editor: Carol E. Gamble. Berkeley, 1993. xiii, 229 p.
$28.00.

88-71394

Trial practice--California
Summation (Law)--California
Forensic oratory--California

1208

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Real property exchanges; update [by] Louis S. Weller [and] John E. Gutierrez. Editor: Bob Pickus. Berkeley, 1993. xix, 203 p.
$34.00.

81-71805

Real property, Exchange of--California

1209

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Removing an action to Federal court; here's how and when to do it, by Mark Herrmann. Rev. [Berkeley] 1993. 57 p. (CEB action guide)

Jurisdiction
Courts--United States

1210

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Securities transactions deadlines [by C. Kevin Kelso and Majda Barazzutti] Rev. [Berkeley] 1993. 77 p. ill. (CEB action guide. Meeting statutory deadlines, pt. 9)

Securities--California

1211

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1924

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School attendance--North Carolina

1925

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Student attendance: right to attend. Raleigh, 1992. [6] p. (School management advisor, series 17)

School attendance--North Carolina
Students--legal status, laws, etc.--North Carolina

1926

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. Student attendance: tuition and fees. Raleigh, 1992. [6] p. (School management advisor, series 18)

School attendance--North Carolina
Education--costs--North Carolina

1927

NORTH CAROLINA. DEPT. OF PUBLIC INSTRUCTION. The video catalog. [Raleigh] 1993. iii, 39, 28 p. ill.

Television in education--North Carolina

1928

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1929

NORTH CAROLINA. DIVISION OF HIGHWAYS. Performance evaluation of a latex modified emulsion surfacing system; final report, study number 170-3(21) project 170-3C; "evaluation of experimental features used in Federal-aid highway construction," prepared by M.T. Stanley in cooperation with Federal Highway Administration. [Raleigh] 1993. ii, 11, A 2 p. ill.

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1930

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Cover title: Belhaven thoroughfare plan.

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1932

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Cover title: Interstate across median accident study.

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Median strips--North Carolina
Traffic accidents--North Carolina

1933

NORTH CAROLINA. DIVISION OF MATERNAL AND CHILD HEALTH. Baby love; maternal outreach worker administrative manual. [Raleigh, n.d.] various pagings.

Issued in cooperation with the Division of Medical Assistance and the Office of Rural Health and Resource Development.

Maternal health services--handbooks, manuals, etc.--North Carolina

1934

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Issued in cooperation with the Division of Medical Assistance and the Office of Rural Health and Resource Development.

Maternal health services--handbooks, manuals, etc.--North Carolina

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Issued in cooperation with the Division of Medical Assistance and the Office of Rural Health and Resource Development.

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Parks--North Carolina

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Recreation areas--North Carolina

1938

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Cover title: Middle grades exploratory vocational and technical education; exploring business & marketing.

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NORTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Employment security local office operations annual. 1992. [Raleigh] 26 p. ill.

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1940

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Wages--law and legislation--North Carolina

1941

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Industrialization--North Carolina

1942

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Report year ends June 30.

Auditing--North Carolina

1943

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Report year ends June 30.

Auditing--North Carolina

1944

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Report year ends June 30.

Auditing--North Carolina

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Report year ends June 30.

Auditing--North Carolina

1946

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Report year ends June 30.

Auditing--North Carolina

1947

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Report year ends June 30.

Auditing--North Carolina

1948

NORTH CAROLINA. OFFICE OF THE STATE AUDITOR. Haywood Community College, Clyde, North Carolina; financial audit report. 1991/92. [Raleigh] 33 p.
Report year ends June 30.

Auditing--North Carolina

1949

NORTH CAROLINA. OFFICE OF THE STATE AUDITOR. Isothermal Community College, Spindale, North Carolina; financial audit report. 1991/92. [Raleigh] 34 p.
Report year ends June 30.

Auditing--North Carolina

1950

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Report year ends June 30.

Auditing--North Carolina

1951

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Report year ends June 30.

Auditing--North Carolina

1952

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Report year ends June 30.

Auditing--North Carolina

1953

NORTH CAROLINA. OFFICE OF THE STATE AUDITOR. Rowan-Cabarrus Community College, Salisbury, North Carolina; financial audit report. 1991/92. [Raleigh] 32 p.
Report year ends June 30.

Auditing--North Carolina

1954

NORTH CAROLINA. OFFICE OF THE STATE AUDITOR. The University of North Carolina at Asheville, Asheville, North Carolina; financial audit report. 1991/92. [Raleigh] 28 p.
Report year ends June 30.

Auditing--North Carolina

1955

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Report year ends June 30.

Auditing--North Carolina

1956

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Report year ends June 30.

Auditing--North Carolina

1957

NORTH CAROLINA. PITT COMMUNITY COLLEGE, Greenville. 1992 self-study report, presented to the Commission on Colleges of the Southern Association of Colleges and Schools. [Greenville, 1992] viii, 327 p. + ill.

Community colleges--evaluation--North Carolina--Greenville

1958

NORTH CAROLINA. RANDOLPH COMMUNITY COLLEGE, Asheboro. Student handbook. 1993/94. [Asheboro] 36 p. ill.

College students--handbooks, manuals, etc.--North Carolina--Asheboro

1959

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for associate justice of Supreme Court in the general election. Nov. 3, 1992. [Raleigh. 2] p.

Elections--statistics--North Carolina

1960

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for district attorney and district court judge in the general election. Nov. 3, 1992. [Raleigh. 7] p.

Elections--statistics--North Carolina

1961

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for judges of Court of Appeals in the general election. Nov. 3, 1992. [Raleigh. 6] p.

Elections--statistics--North Carolina

1962

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for judges of Superior Court in the general election. Nov. 3, 1992. [Raleigh. 8] p.

Elections--statistics--North Carolina

1963

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for Lt. Governor in the general election. Nov. 3, 1992. [Raleigh. 2] p.

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1964

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for member of Congress in the special election for the first congressional district to fill the unexpired term of Walter B. Jones held on November 3, 1992. [Raleigh, 1992? 1] l.

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1965

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Elections--statistics--North Carolina

1966

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Elections--statistics--North Carolina

1967

NORTH CAROLINA. [STATE BOARD OF ELECTIONS] Abstract of votes cast for United States senator in the general election. Nov. 3, 1992. [Raleigh. 2] p.

Elections--statistics--North Carolina

1968

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA. Board of Governors. The Oliver Max Gardner Award. 1993. [Chapel Hill. 10] p. ill. annual.

State universities and colleges--awards--North Carolina

1969

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Frank Porter Graham Child Development Center. Frank Porter Graham Child Development Center. [Chapel Hill, n.d. 10] p. ill.

State universities and colleges--North Carolina--Chapel Hill

1970

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Finance calendar of duties for city and county officials, prepared by David M. Lawrence. 1993/94. [Chapel Hill] 8 p.

Local finance--handbooks, manuals, etc.--North Carolina

1971

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Area Health Education Centers Program. Coastal AHEC. [Chapel Hill, n.d. 2] p. ill.

Health occupations schools--North Carolina--Wilmington

1972

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Area Health Education Centers Program. FAHEC. [Chapel Hill, n.d. 2] p. ill.

Health occupations schools--North Carolina--Fayetteville

1973

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Area Health Education Centers Program. North Carolina Area Health Education Centers Program. [Chapel Hill, n.d.] 12 p. ill.

Health occupations schools--North Carolina

1974

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Area Health Education Centers Program. Wake AHEC. [Chapel Hill, n.d. 2] p. ill.

Health occupations schools--North Carolina--Raleigh

1975

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. Dept. of Anesthesiology. Reflections. 8th; 1992. Chapel Hill. 109 p. ill. annual.

Anesthesiology--study and teaching (higher)--North Carolina--Chapel Hill

1976

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College students--North Carolina--Greensboro
State universities and colleges--North Carolina--Greensboro

1977

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT GREENSBORO. Division of Student Affairs. Student handbook. 1993/94. [Greensboro] 63 p.

College students--handbooks, manuals, etc.--North Carolina--Greensboro

1978

NORTH CAROLINA. WESTERN CAROLINA UNIVERSITY, Cullowhee. Office of Public Information/Publications. Student handbook. 1993/94. [Cullowhee] 36 p. ill.

College students--handbooks, manuals, etc.--North Carolina--Cullowhee

1979

NORTH CAROLINA. WILDLIFE RESOURCE COMMISSION. Division of Boating and Inland Fisheries. Commercial trout; list of commercial hatcheries licensed in North Carolina. 1990. [Raleigh] 9 l.

Fish hatcheries--directories--North Carolina
Trout industry--directories--North Carolina

1980

NORTH CAROLINA. WILDLIFE RESOURCE COMMISSION. Division of Boating and Inland Fisheries. Non-trout; list of commercial hatcheries licensed in North Carolina. 1990. [Raleigh] 11 l.

Fish hatcheries--directories--North Carolina

1981

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Fish hatcheries--directories--North Carolina
Trout industry--directories--North Carolina

1982

NORTH CAROLINA. WILDLIFE RESOURCE COMMISSION. Division of Conservation Education. Red wolf; canis rufus [by Kevin Franks and Perry W. Sumner. Raleigh, 1992. 2] p. ill. (Wildlife profiles)

Red wolf--North Carolina

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1983

NORTH DAKOTA. BANK OF NORTH DAKOTA. Consolidated financial statements... and independent auditor's report and statement of appropriated expenditures... and independent auditor's report. 1991-92. [Minot, Brady, Martz & Assoc.] 38 l.

Statement of appropriated expenditures is for 1991/92, report year ending June 30.

Auditing--North Dakota

1984

NORTH DAKOTA. BANK OF NORTH DAKOTA. North Dakota Real Estate Trust, Bismarck, North Dakota; financial statements... and independent auditor's report. 1991/92. [Minot, Brady, Martz & Assoc.] 19 l.

Report year end June 30.

Auditing--North Dakota

1985

NORTH DAKOTA. BOARD OF UNIVERSITY AND SCHOOL LANDS. Financial statements... with independent auditor's report. 1990/92. Bismarck [Eide, Helmeke & Co.] 34 l.

Report period ends June 30.

Auditing--North Dakota

1986

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. Approaching the 21st century; a plan for North Dakota schools. [Bismarck] 1992. folder.

Education--planning--North Dakota

1987

NORTH DAKOTA. DEPT. OF PUBLIC INSTRUCTION. North Dakota youth at risk. [Bismarck, 1992? 7] p. ill.

Issued in cooperation with the State Dept. of Heath and Consolidated Laboratories.

Youth--statistics--North Dakota
Risk-taking (Psychology) in adolescence--statistics--North Dakota

1988

NORTH DAKOTA. [DEPT. OF STATE] Guide to "measures before the voters." [Bismarck, n.d.] 2, 35 l.

Voting--North Dakota
Referendum--North Dakota

1989

NORTH DAKOTA. ELECTIONS DIVISION. 1994 election calendar. Bismarck [n.d.] folder.

Elections--North Dakota

1990

NORTH DAKOTA. GAME AND FISH DEPT. Little Missouri National Grassland wildlife & scenic tour, southern route [by Bill Blunt and Randy Kreil. Bismarck, n.d. 7] p. ill.

Issued in cooperation with Custer National Forest and Theodore Roosevelt National Park.

Description and travel--North Dakota

1991

NORTH DAKOTA. HOUSING FINANCE AGENCY. Financial statements. 1990/92. [Bismarck, Charles Bailly & Co.] 51 l.

Report period ends June 30.

Auditing--North Dakota

1992

NORTH DAKOTA. INDUSTRIAL COMMISSION. Developmentally Disabled Facility Loan Program, Bismarck, North Dakota; financial statements... and independent auditor's report. 1991-92. [Minot, Brady, Martz and Assoc.] 2 v.

Auditing--North Dakota

1993

NORTH DAKOTA. INDUSTRIAL COMMISSION. North Dakota Building Authority, Bismarck, North Dakota; financial statements. 1990/92. Bismarck [Charles Bailly & Co.] 28 l.

Report period ends June 30.

Auditing--North Dakota

1994

NORTH DAKOTA. INDUSTRIAL COMMISSION. North Dakota Guaranteed Student Loan Program, Bismarck, North Dakota; financial statements... and independent auditor's report. 1990/92. [Minot, Brady, Martz & Assoc.] 23 l.

Report period ends Sept. 30.

Auditing--North Dakota

1995

NORTH DAKOTA. INDUSTRIAL COMMISSION. North Dakota Municipal Bond Bank, Bismarck, North Dakota; financial statements. 1991-92. [Bismarck, Charles Bailly & Co.] 43 l.

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Report period ends June 30.

Auditing--North Dakota

1997

NORTH DAKOTA. LAWS, STATUTES, ETC. Laws governing surface mining and reclamation operations. Bismarck, Public Service Commission, 1993. vi, 55, i, 5, 4 p.

Strip mining--law and legislation--North Dakota
Reclamation of land--law and legislation--North Dakota

1998

NORTH DAKOTA. LEGISLATIVE COUNCIL. Solid waste management - background memorandum. Prepared for the Natural Resources Committee. [Bismarck] 1993. 9 p.

Refuse and refuse disposal--North Dakota

1999

NORTH DAKOTA. LEGISLATIVE COUNCIL. Statutory duties and responsibilities of the Legislative Audit and Fiscal Review Committee and recommendations and requests made by the committee. Prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1993. 3 p.

Legislative oversight--North Dakota

2000

NORTH DAKOTA. LEGISLATIVE COUNCIL. Structure and staff development services necessary to meet the needs of middle-level adolescents in North Dakota schools. Prepared for the Education Services Committee. [Bismarck] 1993. 7, 2 p.

Youth--services for--North Dakota
School districts--North Dakota

2001

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of a program to assist single parents and children in becoming independent of the social service system - background memorandum. Prepared for the Budget Committee on Human Services. [Bismarck] 1993. 8 p. ill.

Public welfare--North Dakota
Single parents--North Dakota

2002

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of long-term care needs of veterans - background memorandum. Prepared for the Budget Committee on Home and Community Care. [Bismarck] 1993. 7, 3, 3, 4, 2 p. ill.

Veterans--long-term care--North Dakota

2003

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of medical assistance eligible population - background memorandum. Prepared for the Budget Committee on Human Services. [Bismarck] 1993. 3 p. ill.

Medicaid--North Dakota

2004

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of methods for funding the training programs for law enforcement, correctional, and emergency medical services personnel - background memorandum. Prepared for the Budget Committee on Government Finance. [Bismarck] 1993. 5 p.

Police training--finance--North Dakota
Correctional personnel--training of--finance--North Dakota
Emergency medical personnel--training of--finance--North Dakota

2005

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of optional Medicaid services - background memorandum. Prepared for the Budget Committee on Human Services. [Bismarck] 1993. 6 p. ill.

Medicaid--North Dakota

2006

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of State agency and institutional required reports - background memorandum. Prepared for the Budget Committee on Government Finance. [Bismarck] 1993. 7 p.

State government publications--North Dakota

2007

NORTH DAKOTA. LEGISLATIVE COUNCIL. Study of the women's correctional facility - background memorandum. Prepared for the Budget Committee on Government Finance. [Bismarck] 1993. 3 p.

Reformatories for women--North Dakota

2008

NORTH DAKOTA. MINOT STATE UNIVERSITY. Financial statements... (with independent auditor's report) 1990/92. [Minot, Eide, Helmeke & Co.] 28 l.
Report period ends June 30.

State universities and colleges--finance--North Dakota
Auditing--North Dakota

2009

NORTH DAKOTA. NORTH DAKOTA MILL AND ELEVATOR ASSOCIATION. Financial statements... together with independent auditor's report. 1990/92. Grand Forks [Brady, Martz & Assoc.] 22 l.
Report period ends June 30.

Auditing--North Dakota

2010

NORTH DAKOTA. NORTH DAKOTA STATE LIBRARY. Searching guide for the North Dakota State Library online catalog. [Bismarck] 1993. ii, 14 p.
On cover: Online Dakota Information Network.

Catalogs, On-line--North Dakota
State libraries--North Dakota

2011

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept. Natural air/low temperature grain drying [by] Harvey Hirning, Tyler H. Anderson [and] Kenneth J. Hellevang. [Fargo] 1993. [4] p. ill. (Electric power. EPQ 135)

Grain--drying

2012

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Agricultural Engineering Dept. Solar powered water pumping systems [by] Harvey Hirning [and] Tyler H. Anderson. [Fargo] 1993. [4] p. ill. (Electric power. EPQ 134)

Solar pumps

2013

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. Dry bean grower survey of pest problems and pesticide use in Minnesota and North Dakota. 5th; 1991. [By] H.A. Lamey [and others] Fargo. 15 p. ill. (Extension report 13)

Dried beans--North Dakota
Kidney bean--North Dakota

2014

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Extension Service. North Dakota dry bean performance testing. 1992. [By] Duane Berglund [and] Kenneth Grafton. Fargo. 23 p. (Circular A-654)
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Kidney bean--varieties--North Dakota
Dried beans--North Dakota

2015

NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY, Fargo. Upper Great Plains Transportation Institute. The Upper Great Plains Transportation Institute. [Rev.] Fargo [n.d.] folder.

Transportation--research--North Dakota--Fargo

2016

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Bismarck State College, Bismarck, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 28 l.
Report year ends June 30.
Comparative financial statements for 1990/91.

Auditing--North Dakota

2017

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Dickinson State University, Dickinson, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 28 l.
Report year ends June 30.
Comparative financial statements for 1990/91.
On cover: ... examination for the year ended June 30, 1991...

Auditing--North Dakota

2018

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Mayville State University, Mayville, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 25 l.
Report year ends June 30.
Comparative financial statements for 1990/91.

Auditing--North Dakota

2019

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; North Dakota State College of Science, Wahpeton, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 28 l.
Report year ends June 30.
Comparative financial statements for 1990/91.

Auditing--North Dakota

2020

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; North Dakota Veterans' Home, Lisbon, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 34 l.
Report year ends June 30.
Comparative financial statements for 1990/91.

Auditing--North Dakota

2021

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Report year ends June 30.
Comparative financial statements for 1990/91.

Auditing--North Dakota

2022

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; State Tax Commissioner, Bismarck, North Dakota; financial and compliance audit. 1991/92. Bismarck. 8 l.
Report year ends June 30.

Auditing--North Dakota

2023

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; State Treasurer's Office, Bismarck, North Dakota; financial and compliance audit. 1991/92. Bismarck. 9 l.
Report year ends June 30.

Auditing--North Dakota

2024

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; State Treasurer's Office, Bismarck, North Dakota; financial and compliance audit. July 1/Dec. 31, 1992. Bismarck. 4 l.

Auditing--North Dakota

2025

NORTH DAKOTA. OFFICE OF STATE AUDITOR. Audit report; Valley City State University, Valley City, North Dakota; examination... with comparative financial statements. 1991/92. Bismarck. 26 l.

Report year ends June 30.

Comparative financial statements for 1990/91.

Auditing--North Dakota

2026

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Auditing--North Dakota

2027

NORTH DAKOTA. RETIREMENT AND INVESTMENT BOARD. Retirement handbook for TFFR members. [Bismarck] 1993. ii, 54 p. ill.

Teachers--pensions--North Dakota

2028

NORTH DAKOTA. STATE BAR BOARD. Directory; lawyers, judges. 1993. [Bismarck] 176 p.

Lawyers--directories--North Dakota
Judges--directories--North Dakota

2029

NORTH DAKOTA. STATE DEPT. OF HEALTH AND CONSOLIDATED LABORATORIES. Underground storage tank rules of the State of North Dakota; NDCC Chapter 23-20.3 and Chapter 33-24-08 of NDAC Article 33-24, adopted by North Dakota State Health Council. [Bismarck, 1992] 12, 89 p.

94-620013

Administrative agencies--rules and practice--North Dakota
Petroleum--underground storage--North Dakota

2030

NORTH DAKOTA. STATE FAIR ASSOCIATION. Financial statements... (with independent auditor's report) 1990/92. [Minot, Eide, Helmeke & Co.] 26 l.

Report period ends Sept. 30.

Auditing--North Dakota

2031

NORTH DAKOTA. STATE HISTORICAL SOCIETY. North Dakota's former Governor's Mansion State historic site, 1893-1993; commemorative centennial booklet, former Governor's Mansion annual lawn party. [Bismarck] 1993. [7] p. ill.

Mansions--North Dakota--Bismarck
Historic sites--North Dakota

2032

NORTH DAKOTA. STATE RADIO COMMUNICATIONS DEPT. State Radio Communications directory, 93 issue. [Bismarck, 1993] 147 p. ill.

Emergency communications systems--directories--North Dakota

2033

NORTH DAKOTA. TAX DEPT. Report of... property valuations and property taxes levied in North Dakota. 1992. Bismarck. 61 p.

83-647474

Valuation--statistics--North Dakota
Property tax--statistics--North Dakota

2034

NORTH DAKOTA. TECHNOLOGY TRANSFER, INC. Financial statements... with independent auditor's report. June 30, 1992. Bismarck [Eide Helmeke & Co.] 24 l.

Auditing--North Dakota

2035

NORTH DAKOTA. UNCLAIMED PROPERTY DIVISION. North Dakota cash reunion program. [Bismarck, n.d.] folder. ill.

Estates, Unclaimed--North Dakota

2036

NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Devils Lake. University of North Dakota - Lake Region, Devils Lake, North Dakota; financial statements... together with independent auditor's report. 1990/92. [Grand Forks, Brady Martz] 25 l.

Report period ends June 30.

State universities and colleges--finance--North Dakota
Auditing--North Dakota

2037

NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks. The economic impact of the University of North Dakota. [Grand Forks] 1992] 10 p.

State universities and colleges--economic aspects--North Dakota--Grand Forks
Economic history--North Dakota--Grand Forks

2038

NORTH DAKOTA. WORKERS' COMPENSATION BUREAU. Financial statements... with independent auditor's report. 1990/92. Bismarck [Eide, Helmeke & Co.] 40 l.

Report period ends June 30.

Auditing--North Dakota

OHIO

2039
OHIO. GENERAL ASSEMBLY. House of Representatives. The Ohio House of Representatives, 120th General Assembly. [Columbus, n.d.] 16 p. ill.

Legislative bodies--lower chambers--Ohio

2040
OHIO. LAWS, STATUTES, ETC. Legislative acts, including appropriation acts passed and joint resolutions adopted by the General Assembly of Ohio. Vol. 144; 1991-92. [Columbus] Bob Taft, secretary of state. 4 v. biennial.
Title on spine: Laws of Ohio.
80-640392
Law--Ohio

2041
OHIO. PUBLIC FACILITIES COMMISSION. Annual report and accountants' report. 1992/93. [Columbus] 26 p.
Report year ends June 30.
73-640451
Public utilities--Ohio

2042
OHIO. STATE PERSONNEL BOARD OF REVIEW. Administrative rules. [Columbus] 1993. iii, 41 p.

Administrative agencies--rules and practice--Ohio
Personnel management--Ohio

2043
OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Manufactured homes valuation and taxes. 1993. Columbus. 2 l. (Table MH-1, no. 49)
89-647328
Prefabricated houses--taxation--Ohio
Mobile homes--taxation--Ohio

2044
OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION. Real estate and public utility property taxes; gross taxes levied, taxes charged, and value of property by class of property and county. 1992. Columbus. 3 l. ill. (Table PD-23, no. 50)

Property tax--Ohio

OKLAHOMA

2045
OKLAHOMA. AD VALOREM TAX DIVISION. Progress report to the Legislature on property revaluation. 1991. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.
T 500.6 P964pr.
72-623242
Property tax--Oklahoma

2046
OKLAHOMA. CLIMATOLOGY SURVEY. Annual report on the activities of the Oklahoma Climatology Survey presented to the regents of the University of Oklahoma. 1990. [Norman] 1 sheet 10.5 x 15 cm. (microfiche) ill.
C 2800.3 A615.

Meteorology--research--Oklahoma

2047
OKLAHOMA. CLIMATOLOGY SURVEY. Oklahoma annual summary. 1990-91. Norman. 2 sheets 10.5 x 15 cm. (microfiche) ill.
C 2800.3 A615s.

Weather--Oklahoma

2048
OKLAHOMA. COMMISSION ON CHILDREN AND YOUTH. Oklahoma County juvenile court monitoring report. 2d; 1990/91. [By Junior League of Oklahoma City with assistance from Oklahoma Permanency Planning Task Force. Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
C 1650.3 M744jc.

Juvenile courts--Oklahoma--Oklahoma County

2049
OKLAHOMA. CONSERVATION COMMISSION. Oklahoma Conservation Commission members. 1990. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
C 4700.5 D614.

State governments--officials and employees--directories--Oklahoma
Conservation of natural resources--Oklahoma

2050

OKLAHOMA. COUNCIL ON JUVENILE JUSTICE. Annual report. 1990. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)

Council to evolve into the Oklahoma Planning and Coordinating Council for Services to Children and Youth, September 1, 1990.

J 375.3 R425.

85-642969

Juvenile justice, Administration of--Oklahoma
Juvenile delinquency--Oklahoma
Rehabilitation of juvenile delinquents--Oklahoma

2051

OKLAHOMA. CRIME VICTIMS COMPENSATION BOARD. Annual report. 7th;-10th; 1987/88-1990/91. [Oklahoma City] 4 sheets 10.5 x 15 cm. (microfiche) ill.

Report years end June 30.

C 7350.3 A615.

sf93-93455

Reparation--Oklahoma

2052

OKLAHOMA. DEPT. OF COMMERCE. Quality of life: Oklahoma and the U.S.; executive summary; a report to Oklahoma Futures, by Gayla Machell, Karen Selland and Mohammed Shahidullah. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)

C 3935.8 Q1l/s.

Social indicators--statistics--United States
Social indicators--statistics--Oklahoma
Quality of life--statistics--Oklahoma
Quality of life--statistics--United States

2053

OKLAHOMA. DEPT. OF COMMERCE. Research and Planning Division. Business Information Unit. Exporting Oklahoma manufacturers. [Oklahoma City, 1992] 2 sheets 10.5 x 15 cm. (microfiche)

C 3935.5 E96m.

Manufacturers--directories--Oklahoma

2054

OKLAHOMA. DEPT. OF HUMAN SERVICES. Aging Services Division. State plan on aging under Title III of the Older Americans act for Oklahoma. 1992/95. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.

H 3000.3 A625p.

Aged--services for--planning--Oklahoma

2055

OKLAHOMA. DEPT. OF LIBRARIES. Oklahoma Department of Libraries equal employment opportunities affirmative action plan. 1991/92. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Affirmative action plan.

L 1400.3 A256.

Affirmative action programs--Oklahoma

2056

OKLAHOMA. DEPT. OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES. FY-91 affirmative action plan; first year (July 1, 1990-June 30, 1991) of a three year AA plan ending June 30, 1993. [Oklahoma City, 1991] 4 sheets 10.5 x 15 cm. (microfiche)

Header title: Affirmative action plan.

M 1400.3 A256.

Affirmative action programs--Oklahoma

2057

OKLAHOMA. DEPT. OF MINES. Annual report. 80th-81st; 1990-91. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.

M 2100.3 A615.

82-641919

Mines and mineral resources--Oklahoma

2058

OKLAHOMA. DEVELOPMENT FINANCE AUTHORITY. Annual report. 1990/91. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)

D 1125.3 A615.

Economic development--finance--Oklahoma
State bonds--Oklahoma

2059

OKLAHOMA. DISTRICT ATTORNEYS COUNCIL. Federal Grants Division. Oklahoma's drug and violent crime control strategy. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.

D 1300.8 D794v.

94-620007

Violent crimes--Oklahoma
Crime prevention--Oklahoma

2060

OKLAHOMA. EPIDEMIOLOGY SERVICE. Annual summary; epidemiology of communicable diseases and reportable injuries. 1990. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Epidemiology annual summary.

H 845.6 E64s.

Communicable diseases--Oklahoma

2061

OKLAHOMA. HISTORICAL RECORDS ADVISORY BOARD. Annual report. 1990. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
H 2400.3 A615.
sf93-90327
Archival resources--Oklahoma
Public records--Oklahoma

2062

OKLAHOMA. HOUSING FINANCE AGENCY. Annual report. 1989/90-1990/91. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.
Report year ends Sept. 30.
H 2800.3 A615.

Housing--finance--Oklahoma

2063

OKLAHOMA. J.D. McCARTHY CENTER FOR HANDICAPPED CHILDREN, Norman. Affirmative action plan. 1989/90-1990/91. [Norman] 2 sheets 10.5 x 15 cm. (microfiche)
H 250.3 A256.

Affirmative action programs--Oklahoma

2064

OKLAHOMA. LAWS, STATUTES, ETC. Oklahoma cosmetology law; rules and regulations of the State Board of Cosmetology. [Oklahoma City, State Board of Cosmetology] 1990. 1 sheet 10.5 x 15 cm. (microfiche)
C 5800.4 L415.

Beauty culture--law and legislation--Oklahoma

2065

OKLAHOMA. LAWS, STATUTES, ETC. Oklahoma firefighters pension and retirement system. 1990. Oklahoma City [Firefighters Pension and Retirement System] 1 sheet 10.5 x 15 cm. (microfiche)
Header title: Oklahoma statues [sic] pertaining to.
F 920.4 S797.

Fire fighters--pensions--law and legislation--Oklahoma

2066

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Salary survey: government employers. 1991. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) annual.
Title from header.
P 1000.3 E55s/gvt.

State governments--officials and employees--salaries, etc.--Oklahoma
Local officials and employees--salaries, etc.--Oklahoma

2067

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Salary survey: hospitals. 1991. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) annual.
Title from header.
P 1000.3 E55s/hsp.

Hospitals--staff--salaries, etc.--Oklahoma

2068

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Salary survey: private employers. 1991. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) annual.
Title from header.
P 1000.3 E55s/pvt.

Wages--Oklahoma

2069

OKLAHOMA. OFFICE OF PERSONNEL MANAGEMENT. Employment Relations Office. AA/EEO statistical report, Oklahoma State government. 1989/90-1990/91. [Oklahoma City] 4 sheets 10.5 x 15 cm. (microfiche) ill.
Report years end June 30.
1990/91 title varies slightly.
P 1000.3 E64.

Affirmative action programs--Oklahoma
State governments--officials and employees--Oklahoma

2070

OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY, Oklahoma City. Business plan. 1990/91. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
Includes Executive summary.
S 925.3 B979p.

Industrial promotion--Oklahoma

2071

OKLAHOMA. OKLAHOMA COUNCIL ON HEALTH CARE DELIVERY. Final report. [Oklahoma City] 1990. 3 sheets 10.5 x 15 cm. (microfiche) ill.
Council created by H.B. 1451, Section 66.2 of Title 56, Oklahoma statutes
H 960.3 H434c.
94-620008
Medical care--Oklahoma

2072

OKLAHOMA. OKLAHOMA COUNCIL ON HEALTH CARE DELIVERY. Interim report. [Oklahoma City] 1990. 2 sheets 10.5 x 15 cm. (microfiche) ill.
H 960.3 H434c.

Medical care--Oklahoma

2073
OKLAHOMA. PERFORMANCE PAY STUDY COMMISSION. Report. [Oklahoma City, 1991] 1 sheet 10.5 x 15 cm. (microfiche)
P 1000.3 P438p.

State governments--officials and employees--salaries, etc.--Oklahoma

2074
OKLAHOMA. STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS. Annual directory of licensed psychologists; Psychologists licensing act and rules of the Board. 25th-26th; 1991-92. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
P 3300.5 D598.
sf93-93471
Psychologists--directories--Oklahoma

2075
OKLAHOMA. STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS. Annual report. 1990/91. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends June 30.
P 3300.3 A615.
82-643881
Psychologists--Oklahoma

2076
OKLAHOMA. STATE BOARD OF REGISTRATION FOR FORESTERS. Professional foresters registered in Oklahoma. 1991. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.
F 1400.5 F717r.

Foresters--directories--Oklahoma

2077
OKLAHOMA. STATE BUREAU OF NARCOTICS AND DANGEROUS DRUGS CONTROL. Annual report. 1990. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche) ill.
N 400.3 A615.

Narcotics, Control of--Oklahoma

2078
OKLAHOMA. STATE DEPT. OF HEALTH. Eldercare program report. 1989/90. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends June 30.
H 835.3 E38r.

Aged--care--Oklahoma

2079
OKLAHOMA. STATE DEPT. OF HEALTH. Recommendations for the transfer of patients colonized with antibiotic resistant bacteria between facilities and the control of methicillin-resistant Staphylococcus aureua in acute and extended-care facilities. [Prepared in cooperation with] Oklahoma State MRSA Working Group. [Oklahoma City] 1990 1 sheet 10.5 x 15 cm. (microfiche)
H 845.5 R295t.

Staphylococcus aureus infections--Oklahoma
Methicillin resistance--Oklahoma

2080
OKLAHOMA. STATE DEPT. OF HEALTH. Environmental Health Services. Statistical evaluation of cancer-related deaths; Major County, 1980-1989. [Oklahoma City] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill.
H 915.8 C215d/maj.

Cancer--mortality--statistics--Oklahoma--Major County

2081
OKLAHOMA. STATE DEPT. OF HEALTH. Environmental Health Services. Statistical evaluation of cancer-related deaths; Sequoah County, 1980-1989. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche) ill.
H 915.8 C215d/seq.

Cancer--mortality--statistics--Oklahoma--Sequoah County

2082
OKLAHOMA. STATE INSURANCE FUND. Annual report. 1989-90. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche)
I 1800.3 A615.

Workers' compensation--Oklahoma

2083
OKLAHOMA. STATE TREASURER. Annual report; Oklahoma Link Deposit Program. Jan. 1992. [Oklahoma City] 1 sheet 10.5 x 15 cm. (microfiche)
T 1400.3 A615l/a.

Agricultural credit--Oklahoma
Government lending--Oklahoma

2084
OKLAHOMA. STATE TREASURER. Investment policy. [Oklahoma City] 1991. 1 sheet 10.5 x 15 cm. (microfiche)
T 1400.4 I62p.

Investment of public funds--Oklahoma

2085

OKLAHOMA. TEACHERS' RETIREMENT SYSTEM. Annual report. 47th-48th; 1989/90-1990/91. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Report years end June 30.

Header title for 1990/91: Rules and laws.

T 700.4 R935.

51-40870

Teachers--pensions--Oklahoma

2086

OKLAHOMA. TURNPIKE AUTHORITY. Equipment inventory. 1989/90. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) annual.

T 1700.3 E64.

Inventories--Oklahoma

2087

OKLAHOMA. TURNPIKE AUTHORITY. Financial Services Dept. Component unit financial report. 1991. Oklahoma City. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Header title: Financial report.

T 1300.3 A615.

Toll roads--Oklahoma

Express highways--Oklahoma

2088

OKLAHOMA. UNIVERSITY OF OKLAHOMA, Norman. Science and Public Policy Program. Recycling options for Oklahoma: economic, environmental, and energy impacts; a report of the Oklahoma Recycling and Waste Reduction Project. Vol. 2. By Robert Deyle [and] Thomas James. Prepared for Office of the Governor of Oklahoma and Special Committee on Solid Waste Recycling and Disposal, Oklahoma House of Representatives. Norman, 1990. 3 sheets 10.5 x 15 cm. (microfiche) ill.

On header: Office of the Governor.

G 1677.3 R311w.

94-620009

Recycling (Waste, etc.)--Oklahoma

2089

OKLAHOMA. UNIVERSITY OF OKLAHOMA, Norman. Science and Public Policy Program. Solid waste management in Oklahoma; a report of the Oklahoma Recycling and Waste Reduction Project. Vol. 1. [By Robert Deyle and Thomas James] Prepared for Office of the Governor of Oklahoma and Special Committee on Solid Waste Recycling and Disposal, Oklahoma House of Representatives. Norman, 1991. 1 sheet 10.5 x 15 cm. (microfiche)

On header: Office of the Governor.

G 1677.3 R311w.

94-620010

Refuse and refuse disposal--Oklahoma

2090

OKLAHOMA. UNIVERSITY OF OKLAHOMA, Norman. Science and Public Policy Program. State policy options for promoting recycling and waste reduction of municipal solid waste: analysis and recommendations. Vol. 3. [By Robert Deyle and Thomas James] Prepared for Office of the Governor of Oklahoma and Special Committee on Solid Waste Recycling and Disposal, Oklahoma House of Representatives. Norman, 1990. 2 sheets 10.5 x 15 cm. (microfiche)

On header: Office of the Governor.

G 1677.3 R311w.

94-620011

Recycling (Waste, etc.)--Oklahoma

2091

OKLAHOMA. UNIVERSITY OF OKLAHOMA, Norman. Science and Public Policy Program. State program and policy options for promoting minimization of hazardous waste in Oklahoma; a report of the Oklahoma Recycling and Waste Reduction Project. Vol. 4. [By Robert Deyle and Thomas James] Prepared for Office of the Governor of Oklahoma and Special Committee on Solid Waste Recycling and Disposal, Oklahoma House of Representatives. Norman, 1991. 2 sheets 10.5 x 15 cm. (microfiche) ill.

On header: Office of the Governor.

G 1677.3 R311w.

94-620012

Hazardous wastes--Oklahoma

2092

OKLAHOMA. WATER QUALITY DIVISION. A theoretical investigation of plume dispersion in a receiving stream. Oklahoma City, 1992. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Water Resources Board. Technical report 92-2)

W 1700.7 t396i/p.

Plumes (Fluid dynamics)

2093

OKLAHOMA. WATER RESOURCES BOARD. Hydrologic investigation of the Prairie Dog Town Fork of the Red River [by] Jeanette B. Bennett. [Lawton, Lawton Branch Office] 1990. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Technical report 90-3)

W 1700.7 H995/ipr.

Water resources development--Oklahoma--Harmon County

Water resources development--Oklahoma--Jackson County

2094

OKLAHOMA. WHEAT COMMISSION. Annual report. 1989/90-1990/91. [Oklahoma City] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Report years end June 30.

W 2600.3 A615.

75-646911

Wheat trade--Oklahoma

OREGON

2095
OREGON. DEPT. OF INSURANCE AND FINANCE. Division of Finance and Corporate Securities. Annual report. 1992. [Salem] 131 p.
90-642486
Financial institutions--Oregon

2096
OREGON. DEPT. OF INSURANCE AND FINANCE. Insurance Consumer Advocacy. Oregon insurance complaints. Pt. 2. 1993. [Salem] unpaged. ill.

Insurance--state supervision--Oregon

2097
OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. [OAR 437, Division 2, general occupational safety and health rules, subdivision B, adoption and extension of established Federal standards. Salem, 1993] 114 p. ill.

Industrial safety--Oregon
Occupational diseases--Oregon

2098
OREGON. FISH DIVISION. Annual progress report; fish research project, Oregon; life history studies of spring and summer chinook salmon and steelhead from the Snake River using scale analysis... project period: September 15, 1992 to December 31, 1992, prepared by L.A. Borgerson. Portland [1992?] 19 p. ill. (Progress reports 1992)
Cover title: Life history studies...

Chinook salmon--Oregon--Snake River
Steelhead (Fish)--Oregon--Snake River

2099
OREGON. OFFICE OF HEALTH POLICY. Construction Plans Review Program. Construction project guide for health, mental health, and residential care treatment, and training facilities licensed by divisions of the Oregon Department of Human Resources, prepared by Donald N. Nyberg [and] Diane S. Golden. Portland [n.d.] i, 40 p.
On t.p.: 1992-93.
Issued in cooperation with the Oregon Building Codes Agency and Office of the State Fire Marshal.
94-620014
Health facilities--design and construction--Oregon
Mental health facilities--design and construction--Oregon
Hospitals--design and construction--Oregon

2100
OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service. Timber in Oregon: history & projected trends [by] F.D.L. Conway and G.E. Wells. [Corvallis] 1993. 15 p. ill. (EM 8544)

Timber--Oregon

2101
OREGON. PROPERTY TAX DIVISION. Finance and Taxation Unit. Real property foreclosure guidelines. Salem [1993] ii, 44 p. ill.
94-620015
Foreclosure--handbooks, manuals, etc.--Oregon

PENNSYLVANIA

2102
PENNSYLVANIA. BUREAU OF BUDGET ANALYSIS. Budget instructions. 1994/95. [Harrisburg] i, 88 p. ill.

Budget--Pennsylvania

2103
PENNSYLVANIA. BUREAU OF FORESTRY. The Tioga State Forest public use map, located in Tioga, Bradford and Lycoming Counties. [Harrisburg, 1993] folder. ill.

Forest reserves--Pennsylvania

2104
PENNSYLVANIA. BUREAU OF LAND AND WATER CONSERVATION. Division of Coastal Programs. Bluff recession: a Lake Erie coastal hazard. [Harrisburg, n.d. 2] p. ill. (Fact sheet)

Beach erosion--Lake Erie

2105
PENNSYLVANIA. BUREAU OF LAND AND WATER CONSERVATION. Division of Coastal Programs. Wetlands - a vital resource in Pennsylvania's coastal areas. [Harrisburg, n.d. 2] p. (Fact sheet)

Wetlands--Pennsylvania

2106
PENNSYLVANIA. BUREAU OF PUBLIC TRANSPORTATION. Pennsylvania mass transit statistical report. 1991/92. [Harrisburg] iii, 41 p. ill. annual.
Report year ends June 30.
83-643077
Local transit--statistics--Pennsylvania

2107

PENNSYLVANIA. BUREAU OF SOIL AND WATER CONSERVATION. Division of Soil Resources and Erosion Control. Erosion and sedimentation control plan development checklist and worksheets. [Harrisburg] 1990. 11 p. + ill.

Soil conservation--planning--Pennsylvania

2108

PENNSYLVANIA. BUREAU OF SOIL AND WATER CONSERVATION. Division of Soil Resources and Erosion Control. Erosion and sediment pollution control program manual. [Harrisburg] 1990. various pagings. ill.

Soil conservation--planning--Pennsylvania

2109

PENNSYLVANIA. BUREAU OF STATE PARKS. Celebrating a century of service. [Harrisburg, n.d.] folder. ill.

Parks--Pennsylvania

2110

PENNSYLVANIA. BUREAU OF STATE PARKS. Cross-country skiing in Pennsylvania State parks and forests. [Harrisburg, n.d.] 12 p. ill.

Issued in cooperation with the Bureau of Forestry.

Cross-country skiing--Pennsylvania
Parks--Pennsylvania
Forest reserves--Pennsylvania

2111

PENNSYLVANIA. BUREAU OF STATE PARKS. Pennsylvania State parks recreational guide. [Harrisburg, c1993] folder. ill.

Parks--Pennsylvania

2112

PENNSYLVANIA. BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Distribution of Pennsylvania coals. [Harrisburg] c1992. col. map on leaf. (Map 11)

Coal mines and mining--maps--Pennsylvania

2113

PENNSYLVANIA. BUREAU OF WATER RESOURCES MANAGEMENT. State Water Plan Division. Water Planning and Conservation Section. Use water wisely. [Rev. Harrisburg, 1990] folder. ill.

Water conservation

2114

PENNSYLVANIA. BUREAU OF WATER SUPPLY AND COMMUNITY HEALTH. Division of Drinking Water Management. Citizen's guide to home drinking water treatment devices. [Harrisburg] 1992. 31 p. ill.

Water--purification

2115

PENNSYLVANIA. BUREAU OF WATER SUPPLY AND COMMUNITY HEALTH. Division of Drinking Water Management. Citizen's guide to volatile synthetic organic chemicals in drinking water. [Harrisburg, n.d.] i, 22 p.

Organic water pollutants
Drinking water--contamination

2116

PENNSYLVANIA. DEPT. OF AGING. Alzheimer's disease information; diagnosis and treatment. [n.p., Educational and Scientific Trust of the Pennsylvania Medical Society, n.d.] 7 p.

Cover title: Alzheimer's disease: physician information.

Alzheimer's disease

2117

PENNSYLVANIA. DEPT. OF AGING. Older Pennsylvanians handbook; a guide to benefits and rights. Harrisburg, 1992. vi, 93 p. ill.

Cover title: Benefits and rights for older Pennsylvanians.

Aged--services for--Pennsylvania

2118

PENNSYLVANIA. DEPT. OF AGING. Your rights as a nursing home resident. [Harrisburg, n.d.] 6 p.

Nursing home patients--Pennsylvania

2119

PENNSYLVANIA. DEPT. OF COMMERCE. Cleaning up in Pennsylvania: the business of recycling. [Harrisburg, n.d. 10] p. ill.

Recycling (Waste, etc.)--Pennsylvania

2120

PENNSYLVANIA. DEPT. OF COMMERCE. Department of Commerce directory. [Harrisburg, n.d.] 24 p. ill.

Commerce--Pennsylvania

2121
PENNSYLVANIA. DEPT. OF COMMERCE. Pennsylvania. [Harrisburg, n.d. 18] p. ill.

Industrial promotion--Pennsylvania
Economic development--Pennsylvania

2122
PENNSYLVANIA. DEPT. OF COMMERCE. Pennsylvania economic development partnership business assistance programs. [Harrisburg, n.d.] folder. ill.

Industrial promotion--Pennsylvania
Economic development--Pennsylvania

2123
PENNSYLVANIA. DEPT. OF COMMERCE. Pennsylvania Governor's Response Team. [Harrisburg, n.d. 9] p. ill.

Industrial promotion--Pennsylvania
Economic development--Pennsylvania

2124
PENNSYLVANIA. DEPT. OF COMMERCE. Office of International Development. 1991 Pennsylvania food processing and packaging equipment directory. Harrisburg [n.d.] 46 p.

Food packaging machinery industry--directories--Pennsylvania
Food industry and trade--directories--Pennsylvania

2125
PENNSYLVANIA. DEPT. OF COMMERCE. Office of International Trade. Pennsylvania trade assistance directory; a resource guide for Pennsylvania industries. [Harrisburg, n.d.] 66 p.

Business enterprises--directories--Pennsylvania
Commerce--directories--Pennsylvania
Export marketing--Pennsylvania

2126
PENNSYLVANIA. DEPT. OF COMMERCE. Office of Travel Marketing. Pennsylvania visitors guide. 1993. [Harrisburg] 231 p. ill.

Description and travel--Pennsylvania

2127
PENNSYLVANIA. DEPT. OF COMMUNITY AFFAIRS. A resource directory of community affairs programs and services. 5th ed.; 1993. Harrisburg. 59 p. ill.

Community development--directories--Pennsylvania

2128
PENNSYLVANIA. DEPT. OF EDUCATION. Questions and answers about Pennsylvania's education reforms; education in Pennsylvania is changing. Why? [Harrisburg, 1993. 14] p.

Education--Pennsylvania

2129
PENNSYLVANIA. DEPT. OF EDUCATION. Office of Postsecondary and Higher Education. Operating institutions of higher education in Pennsylvania, legally authorized to grant degrees. 1993. [By Robert M. McCoy. Harrisburg] 33 p. annual.
82-645736
Universities and colleges--directories--Pennsylvania

2130
PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Pennsylvania Chesapeake Bay Program. From our Commonwealth to the Chesapeake; the Pennsylvania Chesapeake Bay Program 1990 progress report. [Harrisburg, n.d.] 23 p. ill.

Estuarine ecology--Pennsylvania

2131
PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Pennsylvania Chesapeake Bay Program. The River Life Gallery; a craft exhibition featuring works by the Pennsylvania Guild of Designer Craftsmen, June 6-30, 1993, East Wing, State Capitol Building, Harrisburg, PA. [Harrisburg, 1993] 32 p. ill.
Cover title: The Pennsylvania Chesapeake Bay Program proudly presents River Life...

Estuarine ecology--Pennsylvania

2132
PENNSYLVANIA. DEPT. OF GENERAL SERVICES. Commonwealth telephone directory. July 1992. Kathy L. Schwartz, editor. [Harrisburg] xviii, 158 p. ill. annual.

State governments--directories--Pennsylvania
State governments--officials and employees--directories--Pennsylvania

2133
PENNSYLVANIA. DEPT. OF PUBLIC WELFARE. Office of Mental Retardation. Licensing inspection instrument for adult training facility regulations, Chapter 2380. [Harrisburg] 1993. 99 p.

Mental retardation facilities--Pennsylvania
Mentally handicapped--education--Pennsylvania
Administrative agencies--rules and practice--Pennsylvania

2134
PENNSYLVANIA. DEPT. OF PUBLIC WELFARE. Office of Mental Retardation. Licensing inspection instrument for community homes for individuals with mental retardation regulations, Chapter 6400. Rev. [Harrisburg] 1993. 142 p.

Mental retardation facilities--Pennsylvania
Group homes for the mentally handicapped--Pennsylvania
Administrative agencies--rules and practice--Pennsylvania

2135
PENNSYLVANIA. DEPT. OF PUBLIC WELFARE. Office of Mental Retardation. Licensing inspection instrument for family living homes regulations, Chapter 6500. Rev. [Harrisburg] 1993. 103 p.

Mental retardation facilities--Pennsylvania
Group homes for the mentally handicapped--Pennsylvania
Administrative agencies--rules and practice--Pennsylvania

2136
PENNSYLVANIA. DEPT. OF REVENUE. Retailers' information; State and local sales, use and hotel occupancy tax and public transportation assistance fund taxes and fees. Rev. [Harrisburg] 1992. 31 p. ill.

Sales tax--Pennsylvania
Use tax--Pennsylvania

2137
PENNSYLVANIA. DEPT. OF REVENUE. Bureau of Individual Taxes. Inheritance tax general information; Pennsylvania resident decedents. Harrisburg [n.d. 2] p.

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Occupational retraining--government policy--Texas
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